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## Government of Maharashtra Mahatma Phule Krishi Vidyapeeth, Rahuri Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul

| Mob. No. 9422635433                  |   |
|--------------------------------------|---|
| E-mail : <u>agrikashti@gmail.com</u> | Address: Chhatrapati Shivaji Maharaj Krishi Vidnyan |
| - uginashina ginan.com               | Sankul. Kashti, Malegaon -423 206 Dist Nashik       |

No. CSMKVS/ACD/Notification/Contrac Lec./ 605/2025

Date: 17.07.2025

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015 2) Approval Accorded vide letter No. EDN/DNS/T-2/ 524 /2025 dated 14.07.2025

# **NOTIFICATION**

Applications are invited for the posts of Assistant Professors for below mentioned subjects at College of Agriculture, College of Horticulture, College of Agricultural Engineering & Technology, College of Food Technology, College of Agri-Business Management and Agriculture Polytechnic of Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul, Kashti Tal- Malegaon, Dist-Nashik **purely on temporary and Contractual Basis for eleven months**.

| Sr.<br>No. | Discipline  | No. of<br>post | Pay Rs.                                | Essential Qualification  |
|------------|---|----------------|--|--|
| 1          | Plant Pathology                                       | 1              | Fix pay of<br>Rs. 45000/-<br>per month | Ph.D. OR M.Sc. in Plant Pathology or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.   |
| 2          | Horticulture (Fruit Science)                          | 1              | OR<br>Rs. 25000/-<br>per months        | Ph.D. OR M.Sc.(Horticulture) in Fruit Science<br>or relevant discipline along with NET/SLET/SET<br>prescribed by the UGC/ICAR.   |
| 3          | Horticulture (Post Harvest<br>Technology /Management) | 1              |  | Ph.D. OR M.Sc.(Horticulture) in Post Harvest<br>Technology/ M.Sc.in Post Harvest Management<br>or relevant discipline along with NET/SLET/SET<br>prescribed by the UGC/ICAR. |
| 4          | Agronomy  | 3              |  | Ph.D. OR M.Sc. in Agronomy or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.  |
| 5          | Agricultural Extension Education                      | 1              |  | Ph.D. OR M.Sc. in Agricultural Extension<br>Education along with NET/SLET/SET<br>prescribed by the UGC/ICAR.   |
| 6          | Agricultural Economics                                | 2              |  | Ph.D. OR M.Sc. in Agricultural Economics along with NET/SLET/SET prescribed by the UGC/ICAR.   |
| 7          | Mathematics   | 1              |  | Ph.D. OR M.Sc. in Mathematics with NET/SLET/SET prescribed by the UGC/ICAR.  |
| 8          | Computer  | 1              |  | Ph.D. OR Master's degree in Computer with NET/SLET/SET prescribed by the UGC/ICAR.   |
| 9          | Food Chemistry & Nutrition                            | 1              |  | Ph. D. OR Masters in Food Sci & Tech. /Food<br>Tech. OR M. Tech. in Food Technology along<br>with NET/ SLET/SET prescribed by the<br>UGC/ICAR                                |
| 10         | Food Micro. & Safety                                  | 1              |  | Ph. D. OR Masters in Food Sci & Tech. /Food<br>Tech. OR M. Tech. in Food Technology along<br>with NET/ SLET/SET prescribed by the<br>UGC/ICAR                                |

| 11 | Irrigation and Drainage Engg.      | 1 | Ph.D. OR Masters degree in Irrigation and<br>Drainage Engg.or relevant discipline with<br>NET/SLET/SET prescribed by the UGC/ICAR.         |
|----|------------------------------------|---|--|
| 12 | Electrical Engg.                   | 1 | Ph.D. OR M.E. / M. Tech. in Electrical Engg.<br>with NET/SLET/SET prescribed by the<br>UGC/ICAR.   |
| 13 | Business Management                | 2 | Ph.D. OR Masters degree in ABM or MBA (Agriculture/ ABM) with NET/SLET/SET prescribed by the UGC/ICAR.                                     |
| 14 | Marketing                          | 1 | Ph.D. OR Masters degree in ABM or MBA (Agriculture/ ABM/Marketing) with NET/SLET/SET prescribed by the UGC/ICAR.                           |
| 15 | Assistant Librarian                | 1 | Ph.D. OR Masters degree in Library and<br>Information Science (M. Lib. & I. Sc.) along<br>with NET/SLET/SET prescribed by the<br>UGC/ICAR. |
| 16 | Physical Training Instructor (PTI) | 1 | Ph.D. OR Master's degree in Physical education (M.P.Ed.) along with NET/SET/SLET prescribed by the UGC/ICAR.                               |

### Nature of Work:

- 1. To conduct the theory and practical / classes of allotted courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as counsellor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other farm development activities /duty as assigned by the Associate Dean of the Colleges or Head, Chhatrapati Shivaji Maharaj, Krushi Vidnyan Sankul, Kashti.

### Terms and Conditions: -

- 1. The appointment will be **<u>purely temporary on Contractual Basis</u>** for maximum 11 months only or till the post is filled on regular establishment which ever is less.
- 2. The candidate has to be submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Head, Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul, Kashti, Malegaon -423 203 Dist. Nashik" on or before 05/08/2025 with all required documents and payment deposit receipt Rs. 500/- or by hand/post in office hrs. The candidates should submit the application alogwith documents specifying the page numbers.
- 6.Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Pay & A/C Officer / Comptroller, MPKV, Rahuri" through online mode Account No. 39826340633 (State Bank of India) IFSC CODE-SBIN0000418 and receipt of the same should be attached with application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time. She/He will not allow accepting <u>any other</u> <u>appointment during contract period</u>. She/He can only resign the post by giving one-month prior notice or by making payment of one month.

- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: CSMKVS, Kashti. Date: 17.07.2025

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### Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul Kashti, Malegaon

#### Copy submitted for favour of information please:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

#### Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- 4. All ATS Principals.
- 5. I/c, AKMU, MPKV, Rahuri, University
  - 5/- are requested to publish the notification on university website.

# PROFORMA FOR APPLICATION

The Head, Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul, Kashti,Tal. Malegaon -423 206 Dist.Nashik E-Mail ID: <u>agrikashti@gmail.com</u> Mob. No. 9422635433 Self-attested passport size recent photo

an information other information

Sub: Application for the post of .....on contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

| 1. | Name of post applied for                      | : |
|----|---|---|
| 2. | Sr. No. of the post & discipline as per advt. | : |
| 3. | Full Name and Address                         | : |
| 4. | Mobile No. and E-mail ID                      |   |
| 5. | Date of Birth                                 | : |
| 6. | Age on closing date                           | : |
| 7. | Gender  | : |
| 8. | Caste and category of applicant               | : |
|    | (SC/ST/DT/NT/OBC/OPEN)                        |   |

# 9. Educational Qualification

| Sr.<br>No. | SSC/ HSC/ Degree/<br>Master's Degree etc. | Name of examination board | Year of passing | Percentage<br>of Marks |
|------------|---|---------------------------|-----------------|------------------------|
|            |   |                           |                 |                        |
|            |   |                           |                 |                        |

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### 10. Experience

| Sr. | Name of institute where<br>worked | Period |    |             | <b>Reason</b> for leave |  |
|-----|-----------------------------------|--------|----|-------------|-------------------------|--|
| No. | workeu                            | From   | То | Total years |                         |  |
|     |                                   |        |    |             |                         |  |
|     |                                   |        |    |             |                         |  |

#### 11. Details of publications

| Sr.<br>No. | No. of<br>publications | Name of publisher | Type of publication<br>Scientific/<br>Technical/ Popular | Title of<br>publication | Remarks |
|------------|------------------------|-------------------|--|-------------------------|---------|
| 1          | 2                      | 3                 | 4  | 5                       | 6       |
|            |                        |                   |  |                         |         |

To,

12. Any other information

### 13. Present employment if any

# 14. Criteria for short -listing of candidate for interview for the post of Assistant Professor

:

:

| S.<br>N. | Academic Record  | Score               | Score<br>Claimed by<br>candidate | Evidence<br>on<br>Page No. |
|----------|--|---------------------|----------------------------------|----------------------------|
| 1        | Graduation   | Maximum             |                                  |                            |
|          | $200/$ $\sim$ 1 $\sim$ | marks 05            |                                  |                            |
|          | 80% and above  | 05                  |                                  |                            |
|          | 60% to less than 80%   | 2.5                 |                                  |                            |
|          | 5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)  |                     |                                  |                            |
| 2        | Post-graduation  | Maximum             |                                  |                            |
|          |  | marks 05            |                                  |                            |
|          | 85% and above  | 05                  |                                  |                            |
|          | 75% to less than 85%   | 2.5                 |                                  |                            |
|          | 5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)  |                     |                                  |                            |
| 3        | Ph.D.  | Maximum<br>10 marks |                                  |                            |
|          | Ph.D. degree from recognized university  | 10                  |                                  |                            |
| 4        | NET with JRF   | Maximum             |                                  |                            |
|          |  | marks 07            |                                  |                            |
|          | NET with JRF   | 07                  |                                  |                            |
|          | NET  | 05                  |                                  |                            |
|          | SET  | 03                  |                                  |                            |
| 5        | Research Publications (2 marks for each research   | Maximum             |                                  |                            |
|          | publication published in Peer – Reviewed or  | 10 marks            |                                  |                            |
|          | UGC/NASS listed Journals)  |                     |                                  |                            |
| 6        | Teaching / Research / Extension /Post-doctoral   | Maximum             |                                  |                            |
|          | experience (2 marks for one year each). however the  | 10 marks            |                                  |                            |
|          | period of experience is less than one year then marks  |                     |                                  |                            |
| -        | shall be reduced proportionately   |                     |                                  |                            |
| 7        | Award  | Maximum<br>marks 03 |                                  |                            |
|          | International / National level (Award given by<br>international organization / Govt. of India / Govt. of<br>India recognized National level bodies)  | 03                  |                                  |                            |
|          | State Level (Award given by state government)  | 02                  |                                  |                            |

### 15. No. of living children and date of birth of last child :

#### 16. Particular about application fees: Rs. 500/-

NEFT:- ----- Amount Rs.-----

UTR No.---- Date: -

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date: Place: